



# Swain County Agricultural Fair

Saturday, August 24, 2024

Youth Division Entry Form

Arts & Crafts, Baked & Canned Foods



Youth's Name: \_\_\_\_\_ Youth's Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Division: A, B, C or D	Class: 1, 2, 3, 4, 5, 6, or 7	Category #

### Entry Check-in

Monday and Tuesday, August 19 & 20: 9:00 am – 4:00 pm  
*(any entry received after these dates will not be judged)*

### Entry Pick-up

Monday, August 26: 10:00 am – 4:00 pm  
*(unless items will be entered in the Mtn. State Fair & picked up by the Pony Express)*

### For more information, contact:

**Kristi Griggs, Extension Agent, 4-H Youth Development**  
**(828) 488-3848 OR [kristi\\_griggs@ncsu.edu](mailto:kristi_griggs@ncsu.edu)**